

# SSMA Membership Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip code \_\_\_\_\_

Are you a member of a local club?      Y      \_\_\_\_\_      N      \_\_\_\_\_

If so, what club? \_\_\_\_\_

Please indicate what types of ships you are interested in (mark all that apply)

Military      \_\_\_\_\_      Fast electric      \_\_\_\_\_      Pleasure      \_\_\_\_\_

Coast Guard      \_\_\_\_\_      Civil War      \_\_\_\_\_      Submarine      \_\_\_\_\_

Work boat      \_\_\_\_\_      Paddle wheel      \_\_\_\_\_      Sail      \_\_\_\_\_

Other (please describe) \_\_\_\_\_

Type of Construction you do (mark all that apply):

Kit      \_\_\_\_\_      Scratch      \_\_\_\_\_      Partial kit      \_\_\_\_\_      R-T-R      \_\_\_\_\_

Type of power you use:

Electric      \_\_\_\_\_      Steam      \_\_\_\_\_      Wind      \_\_\_\_\_

Dues are \$20.00 (us funds) for a 12 month membership.

Please make out check to: **SSMA** and send to:

Patric Layman  
 Membership Director  
 3461 State Road  
 Hillsdale MI 49242